

**AGENDA  
HUB CITIES CONSORTIUM**

**A regular Hub Cities Consortium Board Meeting to be held at  
Hub Cities Consortium, Southeast Los Angeles America's Job Center of California (AJCC)  
2677 Zoe Avenue, Second Floor, Garden Room,  
Huntington Park, CA 90255**

**Thursday, February 18, 2021 at 5:15 p.m.**

This meeting will be accessible via a virtual/ tele-conference; Zoom web link information will be available on email calendar invite. Members of the public who wish to attend via zoom should contact Marisol Nieto by email at Nieto@hubcities.org at least 24 hours prior to the meeting to obtain the information for the Zoom meeting.

**1. OPENING CEREMONIES**

- A. Call to order.
- B. Salute to the Flag.

**2. ROLL CALL**

Board Member Alcantar  
Board Member Barcena  
Board Member De La Riva  
Board Member Rios  
Board Member Solache  
Vice-Chairman Magaña  
Chairwoman Ortiz

**3. PUBLIC COMMENT**

This is the time set aside for the public to address the Board on matters relating to Board business.

**4. CONSENT CALENDAR**

- A. **Request to approve** Minutes for January 21, 2021 regular Board Member Meeting.

**5. BUSINESS SESSION**

- A. **Request to approve** the Register of Demands for period ending January 31, 2021.
- B. **Executive Director's Report**
  - 1. City of Maywood Job & Resource Fair
  - 2. National Dislocated Worker Grant (NDWG) Funding
- C. **Discussion on** Hub Cities Consortium Southeast Los Angeles America's Job Center of California (AJCC) and CVS Apprenticeship Program.
- D. **Receive and file** Hub Cities Consortium Southeast Los Angeles America's Job Center of America (AJCC) Resource Center Customer Flow Activity Reports.

**6. CORRESPONDENCE (Receive and File)**

- A. Letter dated January 19, 2021 Subject: City of Huntington Park Fair Housing Foundation Virtual Fair Housing Workshop informational flyer.
- B. Email Letter dated January 21 2021 Subject: Los Angeles County First District Supervisor Hilda L. Solis in collaboration with the YWCA GLA Supervisor Gloria Molina Community Empowerment Center, and the American Red Cross, host New Year Life-Saving Blood Drive, Be the Lifeline Patients Need Give Blood informational flyers.
- C. Email Letter dated January 22, 2021 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No. 21-04 California unemployment increased 0.9% since November 2020.
- D. Email Letter dated January 26, 2021 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles Field Office shares Free COVID-19 Walk-up Testing Site at Veteran's Memorial Park in the City of Commerce informational flyers.
- E. Email Letter dated January 28, 2021 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No. 21-06 EDD Completes work on old, backlogged claims.
- F. Email Letter dated February 2, 2021 Subject: First District Supervisor Hilda L. Solis in collaboration with the Los Angeles Food Bank, and Baby2Baby organization host Southeast Los Angeles Regional Food Distribution in the City of Commerce informational flyers.
- G. Email Letter dated February 3, 2021 Subject: Employment Development Department (EDD) shares Los Angeles Bar Association (LACBA) Veterans Legal Services Project Free Legal Clinic for Veterans informational flyer.
- H. Email Letter dated February 4, 2021 Subject: Metro Rail to River Community Meetings regarding Metro's The Rail to Rail/ River Active Transportation Corridor Project to create more pedestrian and biking connections in Southeast Los Angeles.
- I. Email Letter dated February 4, 2021 Subject: First District Supervisor Hilda L. Solis in collaboration with the Buddhist TZU Chi Foundation, Northgate Markets, and the American Red Cross at a Grab and Go host Southeast Los Angeles Food and Toy Grab and Go Invite only event informational flyer.
- J. Email Letter dated February 4, 2021 Subject: Employment Development Department (EDD) shares State Employment Webinar Veterans State Job Search informational flyer.
- K. Email Letter dated February 5, 2021 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No. 21-07 Disaster Unemployment Assistance ending soon for 15 California counties impacted by wildfires.
- L. Email Letter dated February 8, 2021 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No. 21-08 Nearly 20 million unemployment claims so far in COVID-19 pandemic.

- M. Email Letter dated February 8, 2021 Subject: First District Supervisor Hilda L. Solis in collaboration with the Stay Housed LA County, and the Los Angeles County Consumer & Business Affairs host a special tenant workshop to learn more about your rights and how you can stay housed informational flyers.
- N. Email Letter dated February 8, 2021 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles Field Office shares Free COVID-19 Walk-up Testing Site at Clara Park in the City of Cudahy informational flyers.

## **7. BOARD REPORTS**

Board Member Alcantar

Board Member Barcena

Board Member De La Riva

Board Member Rios

Board Member Solache

Vice-Chairman Magaña

Chairwoman Ortiz

## **8. ADJOURNMENT**

Copies of agenda packets and materials that are public records which relate to an item on this agenda and are submitted to the Board after distribution of the agenda packet are available at the time of distribution by contacting Marisol Nieto by 323.586.4700 or [nieto@hubcities.org](mailto:nieto@hubcities.org). These items are also available for public inspection at the Hub Cities Consortium, 2677 Zoe Avenue, Second Floor, Huntington Park, CA 90255.

The Hub Cities Consortium is handicapped accessible. If special equipment is needed for the hearing impaired please contact Marisol Nieto. Persons with disabilities can receive this agenda in an alternative format and should call 323.586.4700 or email [nieto@hubcities.org](mailto:nieto@hubcities.org). Notification 48 hours prior to a meeting will enable the Hub Cities Consortium to make reasonable arrangements to ensure accessibility to the meeting. (28 CFR Part 35.)