



## SOUTH GATE CITY COUNCIL SPECIAL MEETING AGENDA

Tuesday, April 20, 2021 at 6:30 p.m.

### **TELECONFERENCE**

**DIAL-IN-NUMBER: 1 (669) 900-6833**

**MEETING ID: 883 6334 5837**

**<https://us02web.zoom.us/j/88363345837>**

### I. Call To Order/Roll Call With Invocation & Pledge

CALL TO ORDER	Al Rios, Mayor
INVOCATION	
PLEDGE OF ALLEGIANCE	
ROLL CALL	Carmen Avalos, City Clerk

### II. City Officials

<b>MAYOR</b> Al Rios	<b>CITY CLERK</b> Carmen Avalos
<b>VICE MAYOR</b> Maria del Pilar Avalos	<b>CITY TREASURER</b> Gregory Martinez
<b>COUNCIL MEMBERS</b> Maria Davila Denise Diaz Gil Hurtado	<b>INTERIM CITY MANAGER</b> Chris Jeffers
	<b>CITY ATTORNEY</b> Raul F. Salinas

**COVID 19 Meeting Procedures**

Pursuant to Governor Newsom's Executive Order N-29-20, dated March 17, 2020, members of the South Gate City Council, staff, and the public will participate in the April 20, 2021 meeting via a teleconference. To avoid exposure to COVID-19 this meeting will be held with City Council Members participating via teleconference by calling Dial-in-Number: 1 (669) 900-6833 and Meeting ID: 883 6334 5837 and <https://us02web.zoom.us/j/88363345837>

**Procedure for Participation:**

Any person wanting to participate may request to "speak" on an agenda item. Once acknowledged and authorized by the Mayor the person may speak. Alternatively, any person may submit comments on an item electronically by emailing [cavalos@sogate.org](mailto:cavalos@sogate.org). Submissions by email must be received ***45 minutes*** prior to the posted start time of the meeting if emailing subject/public comment. *All emails will be made part of the record, copies to City Council and filed.*

Subject line should read: **COMMENTS FOR ITEM \_\_\_\_\_, MEETING OF APRIL 20, 2021.**

Please note, you will enter the meeting muted, but if you want to comment on an Agenda Item or during the public comment portion of the Agenda, raise your hand or press \*9 at the appropriate time indicated by the Mayor. When you are selected to speak, you will hear that you are unmuted, this is the time to make your public comments. Your patience with these changes is appreciated as the City adjusts to new ways of conducting business during the COVID-19 pandemic. Thank you.

**Accessibility:** Reasonable accommodations for individuals with disabilities will be handled on a case-by-case basis and in accordance with the Americans with Disabilities Act and Governor Newsom's Executive Order N-29-20. Please call the Office of the City Clerk at 323.563.9510.

**III. Meeting Compensation Disclosure**

Pursuant to Government Code Section 54952.3: Disclosure of compensation for meeting attendance by City Council Members is \$650 monthly regardless of the amount of meetings.

**IV. Open Session Agenda**

**1. Proclamation Recognizing Yadira Bonilla-Clayton For Her 34 Years Of Dedicated Service And Best Wishes On Her Retirement**

The City Council will present a Proclamation to Yadira Bonilla-Clayton in recognition of her 34 years of dedicated service to the City of South Gate. (ADMIN SVCS)

Documents:

## 2. Proclamation Declaring April As DMV/Donate Life California Month

The City Council will issue a Proclamation declaring April 2021 as DMV/Donate Life California Month. (CM)

Documents:

[ITEM 2 REPORT 042021.PDF](#)

## 3. Proclamation Declaring April As Sexual Assault Awareness Month And April 28th As Denim Day

The City Council will issue a Proclamation declaring April 2021 as Sexual Assault Awareness Month and April 28, 2021, as Denim Day. (CM)

Documents:

[ITEM 3 REPORT 042021.PDF](#)

## 4. Resolutions Pertaining To The Street Lighting And Landscaping Maintenance District No. I

The City Council will consider: (PW)

- a. Adopting a **Resolution** \_\_\_\_\_ preliminarily approving the Engineer's Report required for the proceedings of the Fiscal Year 2021/22 Annual Levy and Collection of Assessments within the Street Lighting and Landscape Maintenance District No. I; and
- b. Adopting a **Resolution** \_\_\_\_\_ declaring the City's intention to levy and collect assessments under the Fiscal Year 2021/22 Annual Levy and Collection of Assessments within the Street Lighting and Landscape Maintenance District No. 1, and setting a Public Hearing for May 25, 2021.

Documents:

[ITEM 4 REPORT 042021.PDF](#)  
[EXH A - FY2021-22 ENGINEERS REPORT.PDF](#)

## 5. Resolution Establishing The Centennial Celebration Planning Ad Hoc Committee For The Celebration Of The City's 100th Anniversary

The City Council will consider adopting a **Resolution** \_\_\_\_\_ establishing the "Centennial Celebration Planning Ad Hoc Committee" to begin making plans for the City's upcoming 100th

Anniversary Celebration and appointing members to serve on this Ad Hoc Committee; and

- a. Each City Council Member will appoint two community members to serve as Ad Hoc Committee Members, subject to a majority vote of the City Council; and
- b. Appointing the Director of Parks & Recreation and the Management Analyst from the City Manager's Office as the staff liaisons.

Documents:

[ITEM 5 REPORT 042021.PDF](#)

#### **6. Amendment No. 4 To Contract No. 3504 With Interwest Consulting Group, Inc., Increase The Contract Amount To Pay Final Invoice**

The City Council will consider: (CD)

- a. Approving **Amendment No. 4 to Contract No. 3504** with Interwest Consulting Group, Inc., retroactively effective June 1, 2020, increasing the amount of the contract in an amount not to exceed \$20,230 for Interim Senior Planner consulting services provided; and
- b. Authorizing the Mayor to execute Amendment No. 4 in a form acceptable to the City Attorney.

Documents:

[ITEM 6 REPORT 042021.PDF](#)

#### **7. Agreement With Kreuzer Consulting Group, Inc., For Engineering Design Services For The East Alameda Street Sidewalk Improvements**

The City Council will consider: (PW)

- a. Approving an **Agreement (Contract No. \_\_\_\_\_)** with Kreuzer Consulting Group, Inc., for engineering design services for the East Alameda Street Sidewalk Improvements Project, City Project No. 660-ST, in an amount not-to-exceed \$75,465; and
- b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney.

Documents:

[ITEM 7 REPORT 042021.PDF](#)

## **8. Contract Change Order No. 2 With Sequel Contractors, Inc., To Add/Remove Street Improvements To Garfield Avenue, Imperial Highway, Firestone Boulevard And Otis Street**

The City Council will consider: (PW)

- a. Approving Contract Change Order No. 2 to Contract No. 2020-43-CC with Sequel Contractors, Inc., to add and remove improvements from the contract on the "Garfield Avenue, From South City Limit to Jefferson Avenue, and Imperial Highway, From West City Limit to East City Limit, City Project No. 413-ST, Federal Project No. STPL-5257 (030), and Firestone Boulevard and Otis Street Improvements and Imperial Highway Center Median, City Project No. 496-ST, Federal Project No. HSIPL-5257(032)," in a net amount not-to-exceed \$228,830;
- b. Appropriating \$110,000 in Water Funds from the unrestricted Water Fund balance to Account No. 311-790-31-9457 (Capital Projects Fund-Firestone Boulevard and Otis Street Improvements and Imperial Highway Center Median) to fund water system improvements proposed under Change Order No. 2 to Contract No. 2020-43-CC;
- c. Authorizing the Assistant City Manager/Director of Public Works to execute Contract Change Order No. 2 to Contract No. 2020-43-CC:  
and
- d. Authorizing the Director of Administrative Services to appropriate \$200,000 in Proposition C Funds to Account No. 311-790-31-9433 (Capital Projects Fund-Garfield/Imperial Street Improvements) to supplant \$200,000 in Metro Measure R funding currently programmed in Account No. 311-790-31-9433 in the event that Metro does not approve the use of said Measure R Funds which are currently programmed to partially fund CCO No. 1 to Contract No. 2020-43-CC.

Documents:

[ITEM 8 REPORT 042021.PDF](#)

## **9. Imperial Highway Complete Street Study Appropriation And Appointment To The Technical Advisory Committee**

The City Council will consider: (PW)

- a. Appropriating \$4,042 from the unassigned Measure R balance to Account No. 224-780-31-6101 (Measure R Fund - Professional Services) to fund the Imperial Highway Complete Street Study (Study);  
and
- b. Appointing Arturo Cervantes, Assistant City Manager/Director of Public Works, as the primary representative, and Kenneth Tang, Senior Civil Engineer, as the alternate representative to the Study Technical

Advisory Committee.

Documents:

[ITEM 9 REPORT 042021.PDF](#)

## **10. Used Oil And Beverage Container Recycling Program Services Appropriations**

The City Council will consider: (PW)

- a. Appropriating \$23,650 and \$23,650 in Used Oil Recycling Grant funds awarded to the City in Fiscal Years 2018/19 and 2019/20, respectively, to Account No. 413-733-51-6608 (Used Oil Recycling Professional Services) to fund prior expenditures for as-needed consulting services utilized by the City to continue the City's Used Oil Recycling Program in Fiscal Years 2018/19 and 2019/20;
- b. Appropriating \$24,025 in Used Oil Recycling Grant funds awarded to the City in Fiscal Year 2020/21 to Account No. 218-720-54-6101 (Used Oil Recycling Professional Services) to fund ongoing activities for as-needed consulting services utilized by the City to continue the City's Used Oil Recycling Program in Fiscal Years 2020/21;
- c. Appropriating \$23,650 and \$23,650 in Beverage Container Recycling Grant funds awarded to the City in Fiscal Years 2018/19 and 2019/20, respectively, to Account No. 413-733-51-6607 (Beverage Container Recycling Professional Services) to fund prior expenditures for as-needed consulting services utilized by the City to continue the City's Beverage Container Recycling Program in Fiscal Years 2018/19 and 2019/20; and
- d. Appropriating \$23,895 in Beverage Container Recycling Grant funds awarded to the City in Fiscal Year 2020/21 to Account No. 219-722-56-6101 (Beverage Container Recycling Professional Services) to fund ongoing activities for as-needed consulting services utilized by the City to continue the City's Beverage Container Recycling Program in Fiscal Year 2020/21.

Documents:

[ITEM 10 REPORT 042021.PDF](#)

## **V. Special Meeting Adjournment**

I, Carmen Avalos, City Clerk, certify that a true and correct copy of the foregoing Meeting Agenda was posted on April 14, 2021 at 4:25p.m., as required by law.

Carmen Avalos, CMC

## City Clerk

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office

8650 California Avenue, South Gate, California 90280  
(323) 563-9510 \* fax (323) 563-5411 \* [www.cityofsouthgate.org](http://www.cityofsouthgate.org)

In compliance with the American with Disabilities Act, if you need special assistance to participate in the City Council Meetings, please contact the Office of the City Clerk.

Notification 48 hours prior to the City Council Meeting will enable the City to make reasonable arrangements to assure accessibility.