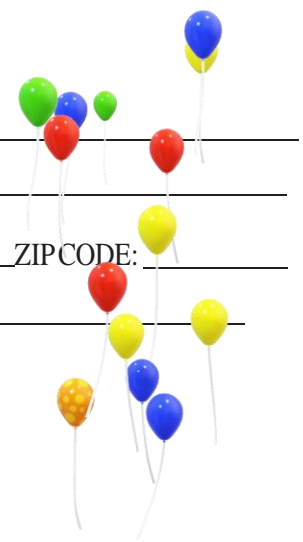




# The Tweedy Mile Association & Duval Productions

In Cooperation with the City of South Gate Present:  
**The 32nd Annual Tweedy Mile Street Fair**  
**May 31, June 1, & 2 2024**

## Vendor Booth Rental Application



COMPANY / ORGANIZATION: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 STATE BOARD OF EQUALIZATION NUMBER: \_\_\_\_\_

### TYPES OF SPACES BEING OFFERED

- A.- Arts & Crafts Booth or (Non Profits 501(C)-3),.....,\$900.00
- B.- Arts & Crafts Booth Corner.....,\$900.00
- C.- Commercial /Business Regular.....\$1,200.00
- D.- Commercial /Business Corner.....\$1,500.00
- E.- Food Booth Deluxe (max-one space).....\$2,000.00
- F.- Food Booth Deluxe (max-two spaces).....\$3,000.00
- G.-Custom Space:- **Call Marco Duval (310) 261-8778**

LIST ALL PRODUCTS TO BE DISPLAYED / SOLD (Number of food items sold not to exceed 8).ALL ITEMS MUST BE LISTED AND APPROVED BY THE HEALTH DEPARTMENT AND FAIR COMMITTEE.

PRICE RANGE OF ALL FOOD ITEMS MUST BE LISTED. NO SUBSTITUTION OF ITEMS WILL BE ALLOWED AFTER SHOW OPENS. CROCK POTS, STEAMERS, COFFEE POTS, DEEP FRYERS, AND OTHER HEAVY ELECTRICAL AMP-USAGE APPLIANCES ARE ONLY ALLOWED UPON PRIOR REQUEST AND MUST BE PAID FOR ADVANCE.

1.- _____ \$ _____	2.- _____ \$ _____
3.- _____ \$ _____	4.- _____ \$ _____
5.- _____ \$ _____	6.- _____ \$ _____
7.- _____ \$ _____	8.- _____ \$ _____

The undersigned agrees to the following provisions:

Space (s) will be assigned only after the application has been completed and approved and will be assigned on a first-come first-served basis. Booth locations will be assigned by the Festival Committee in the best interest of the Festival. The undersigned further agrees to abide by the official rules of the Festival, and to staff their booths) during all Festival hours, to adhere to selling only items listed in this form and agreed upon by the Festival Committee and do not drive any vehicle(s) on festival grounds during festival hours. Once the Contract has been accepted by the Festival Committee and spaces assigned the undersigned agrees that there will be NO REFUNDS. Food vendors MUST obtain a health permit and obey all health laws. All vendors MUST have a California State Board of Equalization Number and MUST submit a copy with their application. Failure to comply will result in either your application being denied or closure of your booth. NO REFUNDS WILL BE GIVEN.



ASSOCIATION

# Vendor Booth Rental Application

**Instructions:** Read, complete, sign and mail this application in full. Unsigned applications will not be processed. Proof of business liability insurance, health permit and payment are required with all applications. Non-profits must include proof of 501(c)3 status.

NOTE: Non-profit status applies to all vendors organized and operated by an accredited non-profit, tax-exempt entity. Any private vendor, with a non-profit tax-exempt organization, as a beneficiary of profits derived from the festival, also falls in this category.

All food vendors must have an automatic shut off valve and fire extinguisher.

**Certification by Vendor:** By completing and submitting this application, You agree to follow all Festival guidelines. Further, you agree to indemnify, Tweedy Mile Association, Duval Productions and the City of South Gate, It's officers, employees, agents, and volunteers, and will hold and save each of them harmless from any and all libelous actions, errors omissions or claims that may occur as a direct or indirect result of your participation, product, service and/ or your booth operation, or claims made by any person, firm, entity, corporation, or other organizations arising out of intentional tortuous acts, employees subcontractors, or invitees, provided herein and arising out of the performance of this agreement.

**BOOTH INFORMATION:** Prices do not include Health Department Permit (\$184).

Except for Carts, all include 10'x10' booth, a table and 2 chairs.

Food Booth include an additional 10'x10' cooking area & a 20 amp electrical hook-up. (\$100 additional for power) Indicate total number of amps in access of 20 amps, if needed \_\_\_\_\_ (\$100 extra for additional power)

**FOOD VENDORS APPLICATION AND PAYMENT MUST BE RECEIVED BY MAY 3rd 2024 ALL OTHERS BY MAY 17th, 2024.** If you have any questions, call Marco Duval at (310)261-8778

*Send completed application with cashier's check or money order (including your certificate of insurance). For any question regarding insurance, contact: Greg Martinez at: (323) 919-9032 or Bash Chaudhry (951) 261-3455 (10AM to 06:00PM)*

Signature of Authorized Vendor/ Booth Rep.: \_\_\_\_\_ Print Name: \_\_\_\_\_

Vendor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE MAKE ALL CASHIER'S CHECK OR MONEY ORDER PAYABLE TO:  
TWEEDY MILE ASSOCIATION.**

**MAIL TO: Duval Productions. 9250 Reseda Blvd. # 199 Northridge, CA 91324**